

Bath & North East Somerset Council		
MEETING:	The Recreation Ground Trust	
MEETING DATE:	29 <sup>th</sup> September 2011	AGENDA ITEM NUMBER
TITLE:	Lettings Report	EXECUTIVE FORWARD PLAN REFERENCE:  E 2310
WARD:	All	
AN OPEN PUBLIC ITEM		
List of attachments to this report:		
Appendix 1 – Schedule of lettings at August 2011		

## **THE ISSUE**

This paper gives the Trustees an update on the lettings made since the last report to the Board at its July 2011 meeting

## **RECOMMENDATION**

The Bath Recreation Ground Trust agrees that:

The position with the lettings update is noted.

## **FINANCIAL IMPLICATIONS**

Lettings provide a source of part of the income of the Trust

## **CORPORATE PRIORITIES**

- *Building communities where people feel safe and secure*
- *Improving life chances of disadvantaged teenagers and young people*

## **THE REPORT**

Attached as Appendix 1 is a summary of the lettings granted on the Recreation ground since April 2011 and known future lettings.

## **RISK MANAGEMENT**

The report author and Lead Cabinet member have fully reviewed the risk assessment related to the issue and recommendations, in compliance with the Council's decision making risk management guidance.

## **EQUALITIES**

An equalities impact assessment is not required in this instance as the report is for information.

## **RATIONALE**

Lettings fulfil the terms of the Trust and provide income to contribute towards its running costs.

## **OTHER OPTIONS CONSIDERED**

"None", as the report is for information only.

## **CONSULTATION**

Sport & Active Leisure and Environmental Services have been consulted.

## **ISSUES TO CONSIDER IN REACHING THE DECISION**

*Social Inclusion; Customer Focus; Sustainability; Human Resources; Property; Young People; Human Rights; Corporate; Health & Safety; Impact on Staff; Other Legal Considerations*

## **ADVICE SOUGHT**

None sought on the basis that this report is for information only.

<b>Contact person</b>	Graham Evans – Parks & Estate Manager – 01225 396873
<b>Sponsoring Cabinet Member</b>	<i>Councillor David Dixon</i>
<b>Background papers</b>	None
<b>Please contact the report author if you need to access this report in an alternative format</b>	